City of Las Vegas

# RECOMMENDING COMMITTEE AGENDA RECOMMENDING COMMITTEE MEETING OF: MARCH 14, 2006

#### - CALL TO ORDER

**MINUTES:** 

PRESENT: COUNCILMEMBERS TARKANIAN and ROSS

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED and DEPUTY CITY CLERK GABRIELA PORTILLO-BRENNER

#### - ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

#### **MINUTES:**

ANNOUNCEMENT MADE - meeting noticed and posted at the following locations: City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue
(4:04)
1-1

Agenda Item No. 1



# AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: MARCH 14, 2006

| DEPARTME<br>DIRECTOR:         | NT: CITY ATTORNE<br>BRADFORD R. J                    |                        | CONSENT            | X DISCUSSION   |
|-------------------------------|--|------------------------|--------------------|--|
| SUBJECT:<br>NEW BILL:         |  |                        |                    |  |
| Lane and Apr<br>(County zonin | ricot Lane; Petitioned b<br>g), U (R) (City equivale | y: St. Thomas Cath     | olic Church; Acrea | e southeast corner of Roberta<br>age: 2.5 acres; Zoned: R-E<br>ence Weekly |
| Fiscal Impact                 | <del>_</del>   |                        |                    |  |
| X No In                       | npact  | Amount:                |                    |  |
| Budg                          | et Funds Available                                   | <b>Dept./Division:</b> |                    |  |
| Augn                          | nentation Required                                   | <b>Funding Source:</b> |                    |  |
| PURPOSE/B                     | ACKGROUND:   |                        |                    |  |

The proposed ordinance annexes certain real property generally located on the southeast corner of Roberta Lane and Apricot Lane. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (April 14, 2006) is set by this ordinance.

### **RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

#### **BACKUP DOCUMENTATION:**

Bill No. 2006-13 and Location Map

#### **MOTION:**

COUNCILMAN ROSS recommended Bill 2006-13 be forwarded to the Full Council with a "DO PASS" recommendation. COUNCILWOMAN TARKANIAN concurred.

#### **MINUTES:**

COUNCILWOMAN TARKANIAN declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY VAL STEED stated the item involved a routine annexation that was petitioned by the property owner. It is in order and recommended for approval.

No one appeared in opposition.

COUNCILWOMAN TARKANIAN declared the Public Hearing closed. (4:05 - 4:06)

ì-7

Agenda Item No. 2



## AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: MARCH 14, 2006

| DEPAR<br>DIREC                  | RTMENT: CITY ATTORNEY<br>CTOR: BRADFORD R. JE  | RBIC  | CONSENT   | X DISCUSSION  |
|---------------------------------|--|---|---|---|
| SUBJE<br>NEW B                  |  |   |   |   |
| they are<br>cassette<br>provide | . 2006-14 - Exempts retail busines<br>e buying, selling or trading uses<br>es or sound recordings which were<br>d that such transactions resulted<br>of new or used items of the san | ed compact discs, digited purchased (or received in the retail customers) | tal video discs<br>ed as trade-ins)<br>only receiving | s, video games, videotapes,<br>from their retail customers,<br>credit toward their purchase |
| <u>Fiscal I</u>                 | mpact:   |   |   |   |
| X                               | No Impact  | Amount:   |   |   |
|                                 | <b>Budget Funds Available</b>  | <b>Dept./Division:</b>  |   |   |
|                                 | Augmentation Required  | <b>Funding Source:</b>  |   |   |

#### **PURPOSE/BACKGROUND:**

This bill will permit retail business licensees, without first being licensed as secondhand dealers, to buy, sell or rent used compact discs, digital video discs, video games, videotapes and cassettes or sound recordings which were purchased (or received as trade-ins) from their retail customers, in consideration for which the retail customers only received credit toward their purchase or rent of new or used items of the same kind from the licensees.

#### **RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

#### **BACKUP DOCUMENTATION:**

- 1. Bill No. 2006-14
- 2. Business Impact Statement

#### **MOTION:**

COUNCILMAN ROSS recommended Bill 2006-14 be forwarded to the Full Council with a "DO PASS" recommendation. COUNCILWOMAN TARKANIAN concurred.

#### **MINUTES:**

COUNCILWOMAN TARKANIAN declared the Public Hearing open.

JIM DiFIORE, Manager, Business Services, explained that the bill is being proposed to allow video stores the opportunity to accept certain items as a trade-in for store credit. Presently, the bill for secondhand licensing allows the licensed secondhand dealer to accept used articles as a trade-in or credit upon purchase of a new article. An attempt to change this was made approximately three and a half years ago through a bill amendment, but it failed, due to concerns with certain popular video machines being stolen and traded in for cash. However, the list of items has since been curtailed to allow trade-ins strictly for store credit and not cash. MR. DiFIORE added that this bill would also assist businesses in expanding their customer base. He respectfully requested approval.

Agenda Item No. 2



# **RECOMMENDING COMMITTEE MEETING OF: MARCH 14, 2006**

MINUTES - Continued: COUNCILWOMAN TARKANIAN commented that neighborhoods do appreciate having this type of business.

No one appeared in opposition.

COUNCILWOMAN TARKANIAN declared the Public Hearing closed. (4:06 - 4:09)1-40

City of Las Vegas

### **AGENDA SUMMARY PAGE**

### **RECOMMENDING COMMITTEE MEETING OF: MARCH 14, 2006**

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

| HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE     |
|--|
| AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF |
| TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED                   |
| MINUTES:   |
| None.  |
| (4:09)   |
| 1-145  |
|  |
| THE MEETING ADJOURNED AT 4:09 P.M.                                   |
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|  |
| Respectfully submitted:  |
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| Gabriela Portillo-Brenner, Deputy City Clerk                         |
| March 15, 2006   |
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